

SO THE SHIP SAILED LEAVING THEM ON FUTUNA 8-11-1837

BISHOP POMPALIER WHO SAILED WITH THE MISSIONARY GROUP, NEGOTIATED WITH THE KING OF FUTUNA TO ALLOW FATHER CHANEL AND BROTHER MARIE-NIZIER TO STAY ON THE ISLAND.

SOON THEY'LL BE GONE

WITHIN A SHORT TIME THE KING HAD A HUT ERECTED FOR PETER.

MY WARRIORS MAKE HOUSE FOR YOU ...

PROBLEMS ENCOUNTERED

TO LEARN EACH OTHERS TONGUE AND OVERCOME THE SUPERSTITION IS OUR FIRST JOB..

THAT IS CALLED A BOWL

CHARITY, PATIENCE AND SERENITY SHINE FORTH IN ALL HE DOES

HE DIES HOLY MAN THE EVIL SPIRIT CALLS HIM ...

DIE, PERHAPS MY SON.. BUT BAPTISM WILL BRING HIM TO GOD.. HE WILL NOW BE AT PEACE

WITH NO THOUGHT FOR HIMSELF HAMPERED BY LANGUAGE BARRIER HE ZEALOUSLY WORKS, SEEKING ESPECIALLY THE SICK AND THOSE WHO ARE DYING.

LET US NOT REST BRO. SOULS ARE IN NEED. THE HARVEST IS GREAT..

BUT FR. YOU MUST REST AND EAT..

HIS UNTIRING LOVE DRIVES HIM ON ... YET AFTER 18 MONTHS ... ONLY 20 BAPTISMS OF THE DYING.

HE STRIVES TO DISPEL SUPERSTITION

SEE GOOD KING, YOUR GODS ARE POWERLESS. THEY BURN YET, I'M NOT HARMED!

GOODS GONE!

ALAS THOUGH! THE FRIENDLY CLIMATE CHANGES. OLD RIVALRIES, CIVIL WAR AMONGST THE NATIVES BREAK OUT AFRESH SUPERSTITION AND THE CHIEFS DESIRE NOT TO LOOSE INFLUENCE MAKE THEM COLD TOWARDS PETER, THAT IS ... EXCEPT A FEW CATECHUMENS.

THEY GROW AWAY FROM US NOW I FEEL BRO. TIME IS RUNNING OUT.

3 YEARS HAVE PASSED SINCE LANDING ON FUTUNA. THE NATIVES NOW SHOW OPEN HOSTILITY, DANGER IS AT HAND. A PRICE IS TO BE PAID